

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Appropriations

Subcommittee: Interior, Environment, and Related Agencies

Hearing Date: 02/27/2025

Hearing Title :

House of Representatives American Indian and Alaska Native Public Witness Days

Witness Name: Esther Lucero

Position/Title: President & CEO of Seattle Indian Health Board

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Seattle Indian Health Board

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Not Applicable

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

See Attached

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

Not Applicable

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



Witness signature

02/18/2025

Date



Seattle Indian Health Board
For the Love of Native People
 611 12th Avenue South
 Seattle, WA 98144
 (206) 324-9360
www.sihb.org

<i>Indian Health Service Funding</i>			
Project Name	Budget Period Award	Start Date	End Date
IHS ALZ (FAIN H1H8IHS0008)	\$199,881	09/01/2023	08/31/2024
IHS ALZ (FAIN H1H8IHS0008)	\$199,881	09/01/2024	08/31/2025
IHS SDPIP 2022 (FAIN H1D1IHS0165)	\$630,315.77	01/01/2021	12/31/2022
IHS SDPIP 2023 (FAIN H1D1IHS1202)	\$351,002	01/01/2023	12/31/2023
IHS SDPIP 2024 (FAIN H1D1IHS1202)	\$438,753	01/01/2024	12/31/2024
IHS EP1 (FAIN U1B1IHS0006)	\$2,905,997	09/30/2021	09/29/2022
IHS EP1 (FAIN U1B1IHS0006)	\$2,894,957	09/30/2022	09/29/2023
IHS EP1 (FAIN U1B1IHS0006)	\$3,488,350	09/30/2023	09/29/2024
IHS EP1 (FAIN U1B1IHS0006)	\$3,476,397	09/30/2024	09/29/2025
IHS ETHIC (FAIN H1H9IHS0003)	\$198,590	09/01/2022	09/01/2023
IHS ETHIC (FAIN H1H9IHS0003)	\$198,590	09/01/2023	08/31/2024
IHS ETHIC (FAIN H1H9IHS0003)	\$198,590	09/01/2024	08/31/2025
IHS Portland (Contract 75H71320C00002)	\$5,145,574	10/01/2021	09/30/2022
IHS Portland (Contract 75H71320C00002)	\$5,545,443	10/01/2022	09/30/2023
IHS Portland (Contract 75H71320C00002)	\$5,515,303	10/01/2023	09/30/2024
UIHP2 4-in-1 (FAIN H722IHS0134)	\$645,595	04/01/2021	03/31/2022
UIHP2 4-in-1 (FAIN H722IHS0134)	\$645,595	04/01/2022	03/31/2023
UIHP2 4-in-1 (FAIN H722IHS0134)	\$762,031	04/01/2023	03/31/2024
UIHP2 4-in-1 (FAIN H722IHS0134)	\$703,813	04/01/2024	03/31/2025

IHS ARPA Construction (Contract 75H71322C00002)	\$3,325,453	09/13/2022	03/13/2023
IHS ARPA Community Health (Contract 75H71322C00002)	\$19,476,476	3/30/2023	
IHS COIPP (FAIN H1H5IHS0047)	\$500,000	2/1/2025	1/31/2026
Total	\$57,446,586.77		