

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Appropriations

Subcommittee: Interior, Environment, and Related Agencies

Hearing Date: 02/27/2025

Hearing Title :

House of Representatives American Indian and Alaska Native Public Witness Days

Witness Name: Abigail Echo-Hawk

Position/Title: Director of Urban Indian Health Institute

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

Urban Indian Health Institute

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

Not Applicable

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

See Attached

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

Not Applicable

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



Witness signature

02/18/2025

Date



Seattle Indian Health Board
For the Love of Native People
611 12th Avenue South
Seattle, WA 98144
(206) 324-9360
www.sihb.org

| | <i>Indian Health Service Funding</i> | | |
|--|--------------------------------------|-------------------|-----------------|
| Project Name | Budget Period Award | Start Date | End Date |
| IHS ALZ (FAIN H1H8IHS0008) | \$199,881 | 09/01/2023 | 08/31/2024 |
| IHS ALZ (FAIN H1H8IHS0008) | \$199,881 | 09/01/2024 | 08/31/2025 |
| IHS SDPIP 2022 (FAIN H1D1IHS0165) | \$630,315.77 | 01/01/2021 | 12/31/2022 |
| IHS SDPIP 2023 (FAIN H1D1IHS1202) | \$351,002 | 01/01/2023 | 12/31/2023 |
| IHS SDPIP 2024 (FAIN H1D1IHS1202) | \$438,753 | 01/01/2024 | 12/31/2024 |
| IHS EP1 (FAIN U1B1IHS0006) | \$2,905,997 | 09/30/2021 | 09/29/2022 |
| IHS EP1 (FAIN U1B1IHS0006) | \$2,894,957 | 09/30/2022 | 09/29/2023 |
| IHS EP1 (FAIN U1B1IHS0006) | \$3,488,350 | 09/30/2023 | 09/29/2024 |
| IHS EP1 (FAIN U1B1IHS0006) | \$3,476,397 | 09/30/2024 | 09/29/2025 |
| IHS ETHIC (FAIN H1H9IHS0003) | \$198,590 | 09/01/2022 | 09/01/2023 |
| IHS ETHIC (FAIN H1H9IHS0003) | \$198,590 | 09/01/2023 | 08/31/2024 |
| IHS ETHIC (FAIN H1H9IHS0003) | \$198,590 | 09/01/2024 | 08/31/2025 |
| IHS Portland (Contract 75H71320C00002) | \$5,145,574 | 10/01/2021 | 09/30/2022 |
| IHS Portland (Contract 75H71320C00002) | \$5,545,443 | 10/01/2022 | 09/30/2023 |
| IHS Portland (Contract 75H71320C00002) | \$5,515,303 | 10/01/2023 | 09/30/2024 |
| UIHP2 4-in-1 (FAIN H722IHS0134) | \$645,595 | 04/01/2021 | 03/31/2022 |
| UIHP2 4-in-1 (FAIN H722IHS0134) | \$645,595 | 04/01/2022 | 03/31/2023 |
| UIHP2 4-in-1 (FAIN H722IHS0134) | \$762,031 | 04/01/2023 | 03/31/2024 |
| UIHP2 4-in-1 (FAIN H722IHS0134) | \$703,813 | 04/01/2024 | 03/31/2025 |

| | | | |
|---|------------------------|------------|------------|
| IHS ARPA Construction (Contract 75H71322C00002) | \$3,325,453 | 09/13/2022 | 03/13/2023 |
| IHS ARPA Community Health (Contract 75H71322C00002) | \$19,476,476 | 3/30/2023 | |
| IHS COIPP (FAIN H1H5IHS0047) | \$500,000 | 2/1/2025 | 1/31/2026 |
| Total | \$57,446,586.77 | | |