THE NAVAJO NATION LEGISLATIVE BRANCH INTERNET PUBLIC REVIEW PUBLICATION



LEGISLATION NO: _0139-23__

SPONSOR: Seth Damon

TITLE: An Act Relating to the Health, Education and Human Services, Law and Order, Budget and Finance, and Naabik'íváti' Committees and the Navajo Nation Council; Repealing 9 N.N.C. § 2(C) of the Diné Marriage Act of 2005, to Uniformly Recognize All Marriages Within the Navajo Nation; and Amending Other Provisions in Title 9 of the Navajo Nation Code Related to Marriage Within the Navajo Nation

Date posted: <u>June 23, 2023 5:31 PM</u>

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LEGISLATIVE SUMMARY SHEET

Tracking No. 0/39-23

DATE: June 23, 2023

TITLE OF RESOLUTION: AN ACT RELATING TO THE HEALTH, EDUCATION AND HUMAN SERVICES, LAW AND ORDER, BUDGET AND FINANCE, AND NAABIK'ÍYÁTI' COMMITTEES AND THE NAVAJO NATION COUNCIL; REPEALING 9 N.N.C. § 2(C) OF THE DINÉ MARRIAGE ACT OF 2005, TO UNIFORMLY RECOGNIZE ALL MARRIAGES WITHIN THE NAVAJO NATION; AND AMENDING OTHER PROVISIONS IN TITLE 9 OF THE NAVAJO NATION CODE RELATED TO MARRIAGE WITHIN THE NAVAJO NATION CODE RELATED TO MARRIAGE WITHIN THE NAVAJO NATION

PURPOSE: The purpose of this legislation is to amend the Navajo Nation Code so that same sex marriages executed in other jurisdictions are recognized within the Navajo Nation.

This written summary does not address recommended amendments as may be provided by the standing committees. The Office of Legislative Counsel requests each Council Delegate to review each proposed resolution in detail.

OLC No. 23-305-1

5-DAY BILL HO		
Website Posti Posting End D	ate: <u>06-28-23</u> Law & Order Comm	ience
Eligible for Act		ence
1	PROPOSED NAVAJO NATION COUNCIL RESOLUENDER & Finance Comm	nittee
2	25 th NAVAJO NATION COUNCIL – First Year, 2023 Naabik'íyáti' Comm	ience nittee
3		ence
4	Navajo Nation Co	uncil
5		
6	(Prime Sponsor)	
7		
8	TRACKING NO. 0/39-23	
9		
10	AN ACT	
11	RELATING TO THE HEALTH, EDUCATION AND HUMAN SERVICES,	
12	LAW AND ORDER, BUDGET AND FINANCE, AND NAABIK'ÍYÁTI'	
13	COMMITTEES AND THE NAVAJO NATION COUNCIL; REPEALING	
14	9 N.N.C. § 2(C) OF THE DINÉ MARRIAGE ACT OF 2005, TO UNIFORMLY	
15	RECOGNIZE ALL MARRIAGES WITHIN THE NAVAJO NATION; AND	
16	AMENDING OTHER PROVISIONS IN TITLE 9 OF THE NAVAJO NATION	
17	CODE RELATED TO MARRIAGE WITHIN THE NAVAJO NATION	
18		
19	BE IT ENACTED:	
20		
21	SECTION ONE. AUTHORITIES	
22	A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. §	
23	102(A).	
24	B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council	
25	empowered to review proposed legislation which requires final action by the Navajo	
26	Nation Council. 2 N.N.C. §§ 700(A), 164(A)(9).	
27	C. The Health, Education and Human Services Committee is a standing committee of the	
28	Navajo Nation Council empowered [t]o establish Navajo Nation policy, promulgate	
29	rules and regulations governing health, social services, education, human services and	
30		
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general government services of the Navajo Nation and its tribal organizations, entities, and enterprises. 2 N.N.C. §§ 400(A), 401(B)(1).

D. The Law and Order Committee is a standing committee of the Navajo Nation Council empowered [t]o review and make recommendations to the Navajo Nation Council on proposed amendments to and enactments in the Navajo Nation Code. 2 N.N.C. §§ 600(A), 601(B)(14).

- E. The Budget and Finance Committee is a standing committee of the Navajo Nation Council empowered to [t]o promulgate policies and regulations concerning wages, expenditure reimbursement, and fringe benefits for Navajo Nation officials and employees. 2 N.N.C. §§ 300(A), 301(B)(8).
- SECTION TWO. FINDINGS
 - A. Over the past century, the Navajo Nation Council, as the Navajo Nation's governing body, has exercised the Navajo Nation's inherent sovereign power to establish statutory laws and regulations relating to domestic relations within the Navajo Nation, including CJ-2-40, CJL-3-44, CF-2-54, CJ-42-56, CO-54-56, CAP-3-93, and CAP-29-05/CJN-34-05.
- B. In 2005, the 20th Navajo Nation Council enacted Resolution No. CJN-34-05 which provided that, "[m]arriage between persons of the same sex is void and prohibited". 9
 N.N.C. § 2(C). Almost twenty years later, the 25th Navajo Nation Council recognizes that the prohibition against same sex marriage does not uniformly welcome or support the well- being of *all* Diné.
- C. The purpose of this legislation is to repeal 9 N.N.C. § 2(C) of the Diné Marriage Act of 2005 to ensure that all Diné are welcome within the four sacred mountains and to uniformly recognize all marriages within the Navajo Nation. This legislation also amends other provisions within the Navajo Nation Code to conform with this repeal: 9 N.N.C. § 4(E)—Common Law Marriage, 9 N.N.C § 7—Marriage License, and 9 N.N.C. § 201 et. seq.
- D. Through this legislation, the Navajo Nation will exercise its inherent sovereign power in regulating domestic relations by repealing 9 N.N.C. § 2(C) which provides,

"[m]arriage between persons of the same sex is void and prohibited." The Diné Marriage Act of 2005 explicitly excluded and prohibited members of the same-sex from marrying. This legislation also amends other necessary provisions within the Navajo Nation Code to conform with this repeal.

E. Although this legislation repeals the prohibition against same-sex marriage at 9 N.N.C. § 2(C), the method for a traditional Navajo wedding ceremony outlined at 9 N.N.C § 4(D) involving a man and a woman shall remain unchanged. Traditional Navajo society places a great importance upon the institution of marriage and believes that the elaborate ritual of marrying using the traditional method is believed to be blessed by the "Holy People." This blessing ensures that the marriage will be stable, in harmony, and perpetual. Navajo Nation v. Murphy, 6 Nav. R. 10, 13 (1988); *See* also *Begay v. Chief*, No. SC-CV-08-3, 8 Nav. R. 654 (2005), which provides that common law-marriage under Navajo Nation Code is different than one arising out of traditional wedding ceremony. Keeping the traditional Navajo wedding the same will not prohibit nor deny same-sex marriage because there are other methods available for marrying under 9 N.N.C § 4.

F. The Navajo Nation also recognizes that in *Obergefell v. Hodges*, the Supreme Court of the United States ruled that "[t]he right to marry is a fundamental right inherent in the liberty of the person, and under the Due Process and Equal Protection Clauses of the Fourteenth Amendment, couples of the same sex may not be deprived of that right and that liberty." *Obergefell v. Hodges*, 135 S.Ct. 2584, 2591 (2015). The Navajo Nation understands that it has inherent powers to govern domestic relations and is not bound by the decision in *Obergefell v. Hodges*. *See also Talton v. Mayes*, 163 U.S. 376 (1896). However, the Navajo Nation, through this legislation, is uniformly recognizing all marriages for any tribal member to marry any person of their choice within the Navajo Nation.

G. The Navajo Nation further recognizes that Navajo society accepted multi-gendered individuals prior to European arrival. European religious influence viewed homosexuality as an intolerable sin. As a result, acceptance of the lesbian, gay, bisexual,

transgender, questioning/queer, two-spirit (LGBTQ+) declined within tribal nations. Today, many tribal nations have repealed same-sex prohibition laws.

- H. The Navajo Nation passed Resolution No. NABIS-50-19 supporting the U.S. Congress to enact Senate Bill 788, "Equality Act." The Equality Act will amend the Civil Rights Act of 1964, to expand and clarify the protections and remedies against discrimination on the basis of sexual orientation, gender identity, and sex in the areas of employment, housing, public, accommodations, public education, federal funding, credit, and the jury system.
- I. The 24th Navajo Nation Council also passed Resolution No. CJY-63-20 which established Diné Pride Week to be held every third week in June as a recurring event. Through CJY-63-20, the Navajo Nation proclaimed that the "Nation will continue to protect its citizens from discrimination based on age, race, disability, ethnicity, family or marital status, gender identity or expression, languages, national origin, physical and mental ability, religion, sexual orientation, veteran status and other characteristics that make our citizens unique under the law."
- Data has also shown that LGBTQ+ members experience higher rates of workplace 16 J. discrimination and non-acceptance from family members which leads to increased 17 substance abuse and suicide attempts as well as other mental health effects. Further data 18 shows, providing support for LGBTO+ decreases the negative effect and promotes self-19 identity, NCAI Policy Research Center, A Spotlight on Two Spirit (Native LGBT) 20 Weblink available Communities. Accessed on March 18. 2022. at: 21 https://www.ncai.org/policy-research-center/research-data/prc-22
 - publications/A_Spotlight_on_Native_LGBT.pdf
 - K. Navajo culture from time of immemorial express oral stories about multiple gendered people. Multiple gendered people have always been acknowledged and have also played important roles in our history.
 - L. In 2005, the sponsor of the Diné Marriage Act of 2005 expressed that its purpose was to "promote strong families and strong family values, not discriminate." This repeal will also ensure same-sex couples are included and recognized in promoting strong families through adoption if the same-sex couple decide to adopt. Additionally, the Naabik'íyáti'

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1		Committee of the 24 th Navajo Nation Council passed Resolution No. NABIMY-14-22 to bring
2		awareness of Navajo foster children being placed in foster care across tribal communities and the
3	1	United States. Resolution No. NABIMY-14-22 also brought awareness that there is a need for
4	1	more Navajo foster parents.
5	M. 7	The Navajo Nation finds it to be in the best interest of the Navajo Nation and the Navajo
6]	People to repeal 9 N.N.C. § 2(C) so that all persons can enjoy the full benefits of legal
7	1	recognition of their marriages within the Navajo Nation, whether our relatives are
8	1	neterosexual, homosexual, bisexual, transgender, non-gender specific, two-spirit,
9	I	nadłeeh.
10		
11	SECT	ION THREE. REPEALING 9 N.N.C. § 2(C) OF THE DINÉ MARRIAGE ACT
12	OF 20	005
13	The	Navajo Nation hereby amends 9 N.N.C. 2(C) as set forth below.
14		
15		
16		Title 9. Domestic Relations
17		Chapter 1. Marriage
18	****	
19	§ 2. Pl	lural marriages void
20	Α.	All plural marriages contracted, whether or not in accordance with Navajo custom, shall
21		be void and prohibited.
22	В.	Marriage between parents and children, including grandparents and grandchildren of
23		every degree, between brothers and sisters of one-half degree, as well as whole blood,
24		and between uncles and nieces, aunts and nephews and between first cousins, is
25		prohibited and void.
26	C.	Marriage between persons of the same sex is void and prohibited.
27	****	
28		·····
29		
30		
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The	e Navajo Nation hereby amends 9 N.N.C. §4(E) as follows:
	Title 9. Domestic Relations
	Chapter 1. Marriage
***	Chapter 1. Marriage
§ 4 .	Methods of contracting marriage
U	narriage may be contracted within the Navajo nation by any of the following procedur
E.	The contracting parties establish a common-law marriage having the following featur
	1. Present intention of the parties to become spouses husband and wife;
	2. Present consent between the both parties to become spouses husband and wife;
	3. Actual cohabitation;
	4. Actual holding out of the parties within their community to be married.
***	*
SE	CTION FIVE. AMENDING MARRIAGE LICENSE FORM TO BE GENI
NE	UTRAL AT 9 N.N.C. § 7
The	Navajo Nation hereby amends 9 N.N.C. §7 as follows:
	Title 9. Domestic Relations
	Chapter 1. Marriage
***	*
§ 7.	Form
-	he form of Navajo Nation marriage licenses shall be substantially as follows:
	NAVAJO NATION

1		RIAGE LICENSE
2		e marriage of the following named persons:
3	Man	Woman
1		Name Census Number
5		Residence
5		Age
		Mother's Clan
		Father's Clan
,		
	IN WITNESS WHEREOF, I have her	reunto set my hand this day of
2		
		Title
	MARRIA	GE CERTIFICATE
	I. the man named above, hereby take th	ne woman named above for my lawful wife; and I, the
	woman named above, hereby take the ma	
		han spouses named above were married this day in a
		Paragraph may be crossed out if the parties are not
	married before a clergyman, medicinema	
	married before a ciergyman, medicinemi	in, or traditionalist.)
		in the
		ereunto set our hands this day of in the
	presence of the witnesses whose names a	appear below.
	Witness	Contracting party
	Address of Witness	
	Witness	Contracting party
		Page 7 of 11
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Address of Witness	
	Clergyman/Medicineman
	Traditionalist
	Address of Clergyman person
	Medicineman /Traditionalist
RETURNED AND FILED FOR RECORD this	day of, and recorded in
Book of Marriage Licenses and Cert	
	Nauria A conque Conque Clark
***	Navajo Agency Census Clerk
SECTION SIX. AMENDING HUSBAND AND SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2	
SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2	01 <i>et. seq.</i> as follows:
SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2 Title 9. Domestic	01 <i>et. seq.</i> as follows: Relations
SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2 Title 9. Domestic Chapter 3. Husband and Wife <u>Pro</u>	01 <i>et. seq.</i> as follows: Relations
SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2 Title 9. Domestic Chapter 3. Husband and Wife Pro	01 <i>et. seq.</i> as follows: Relations
SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2 ————————————————————————————————————	01 <i>et. seq.</i> as follows: Relations operty Rights and Liability
SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2 Title 9. Domestic Chapter 3. Husband and Wife Pro **** § 202. Separate property—Definitions	01 <i>et. seq.</i> as follows: Relations operty Rights and Liability ses the husband, owned or claimed by him
 SEQ. The Navajo Nation hereby amends 9 N.N.C. § 2 Title 9. Domestic Chapter 3. Husband and Wife Pro **** § 202. Separate property—Definitions A. All property, real and personal, of both spou 	01 <i>et. seq.</i> as follows: Relations <u>perty Rights and Liability</u> <u>ses the husband</u> , owned or claimed by him vard by gift, devise or descent, and also the
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CB. The earnings and accumulations of the wife spouse and the minor children in his or her custody while he or she lives separate and apart from his or her spouse husband are the separate property-of the wife.

§ 203. Liability for debts

The separate property of the husband or wife <u>either spouse</u> is not liable for the debts of the other contracted before marriage <u>or contracted after separation</u>.

§ 204. Married women couple

Married women <u>couples</u> have the sole and exclusive control of their separate property. The separate property of a married woman <u>spouse</u> is not liable for the debts or obligations of the <u>other spouse husband</u>, and it may be sold, mortgaged, conveyed or bequeathed by the woman <u>either spouse</u> who owns it as if <u>he/</u>she were not married

§ 205. Community property—Definition

- <u>A.</u> All property acquired by either husband or wife <u>spouse</u> during the marriage, except that which is acquired by gift, devise or descent, or earned by the wife <u>either spouse</u> and her minor children while <u>he or she lives separate and apart from his or her husband spouse</u>, is the community property of the husband and wife.
- B. Separate property comingled with community property is still separate if it can be clearly traced and identified.

§ 207. Personal property; disposition

During coverture marriage, community personal property may be disposed of by <u>both parties</u> consenting the husband-only.

§ 208. Liability for community debts

The community property of the husband and wife <u>either spouse</u> is liable for the community debts contracted by <u>his or her spouse</u> the husband during marriage unless specially excepted by law.

§ 209. Legal capacity of-married-women-Generally

Married women of the age of $21 \ 18$ years and upwards have the same legal rights and are subject to the same legal liabilities as men of the age of $21 \ 18$ years and upwards except the right to make contracts binding the common property of the husband and wife.

§ 210. Necessaries—Power of wife to contract debts

The wife may contract debts for necessaries for herself and her children upon the credit of her husband.

§ 2104. Action to collect debt; order of execution

In an action to collect a debt for necessaries for the wife and her children, the both spouses wife and her husband shall be sued jointly and severally and the court shall decree that execution be levied first upon the commonunity property, secondly upon the separate property of each spouse. the husband and third upon the separate property of the wife.

SECTION SEVEN. DIRECTIVES

All divisions, departments, programs, and offices of the Navajo Nation government shall amend their policies, including but not limited to employee benefits, to reflect and include changes set forth in this legislation within ninety (90) days after enactment of this legislation.

SECTION EIGHT. EFFECTIVE DATE

This legislation and the Navajo Nation Code amendments enacted herein shall become effective pursuant to 2 N.N.C. § 221(B).

SECTION NINE. CODIFICATION

The provisions of this legislation which amend or adopt new sections of the Navajo Nation

Code shall be codified by the Office of Legislative Counsel. The Office of Legislative Counsel shall incorporate such amended provisions in the next codification of the Navajo Nation Code.

SECTION TEN. SAVINGS CLAUSE

Should any provisions of this legislation be determined invalid by the Navajo Nation Supreme Court, or the District Courts of the Navajo Nation, without appeal to the Navajo Nation Supreme Court, those portions of this legislation which are not determined invalid shall remain the law of the Navajo Nation.