### SUPERIOR COURT OF WASHINGTON FOR THURSTON COUNTY

LOWER ELWHA KLALLAM TRIBE, a federally-recognized Indian Tribe, CARMEN WATSON-CHARLES, ARLENE WHEELER, and ARNOLD "ROBERT" ELOFSON, individually and on behalf of all others similarly situated,

Plaintiffs,

v.

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THE STATE OF WASHINGTON, acting through its WASHINGTON STATE DEPARTMENT OF TRANSPORTATION and WASHINGTON STATE DEPARTMENT OF ARCHAEOLOGY AND HISTORIC PRESERVATION, formerly known as Washington State Office of Archaeology and Historic Preservation; DOUGLAS B. MCDONALD, in his official capacity as the Secretary of Transportation, Washington State Department of Transportation; ALLYSON BROOKS, in her official capacity as the State Historic Preservation Officer, Washington State Department of Archaeology and Historic Preservation; PETER KIEWIT SONS, INC., a Delaware corporation; KIEWIT PACIFIC CO., a Delaware corporation and subsidiary of Peter Kiewit Sons, Inc.; GENERAL CONSTRUCTION CO., a Delaware

NO.

**COMPLAINT** 

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corporation and subsidiary of Peter Kiewit Sons, Inc.; JONATHAN SHOTWELL CORPORATION, a Washington corporation; FIELDS SHOTWELL CORPORATION, a Washington corporation; PLATINUM C LIMITED PARTNERSHIP, a Washington limited partnership; and JOHN DOES I through X,

Defendants.

COME NOW plaintiffs Lower Elwha Klallam Tribe, Carmen Watson-Charles, Arlene Wheeler and Arnold "Robert" Elofson, in complaint against defendants, alleging as follows:

#### I. <u>INTRODUCTION</u>

- 1.1 The last remains of 335 Native American people, laid to rest with extreme care along with their toys or other prized possessions, and in some cases with loved ones who appear to have died in the same catastrophe, sit in simple cedar boxes in a temporary warehouse. These people are members of a culture which believed, and still believes, that the living must respect, but leave undisturbed, those returned to the earth. The 335 individuals were torn from their resting places in a cacophony of excavators, trucks, pile drivers, and the other insults of a major construction project. It is extremely important in their culture plaintiffs' culture that these remains be returned to their resting places promptly and without further insult. Unfortunately, that has not been accomplished.
- 1.2 This case involves the knowing and intentional desecration of hundreds of Native American graves. The State and its contractors invaded an historical cemetery and archaeological treasure at a Port Angeles construction site. The ancestors of the Klallam people have been made pawns in a prolonged legal and political chess match regarding the fate of a State transportation project and the pursuit of federal transportation funds. Having now

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decided to abandon the construction site, the State is attempting to walk away from its contractual, statutory and moral obligations concerning the Indian cemetery and human remains.

- 1.3 This case proves the adage that history repeats itself. This is not the first time that occupants of this cemetery have fallen victim to grave desecration. In the 1920s, during excavation for water and sewer lines at approximately the same location, Indian burials were reported to have been disturbed and human bones used as backfill. In 2003, while undertaking a massive excavation of an onshore graving dock, the State and its contractors knowingly unearthed, and drove enormous steel sheet piles through, an intact historical Indian cemetery. Human remains were broken and scattered. Indian burials were desecrated.
- 1.4 Lower Elwha Klallam Tribal members and elders watched helplessly as heavy construction equipment desecrated the historical cemetery. They viewed skulls, bones and cultural artifacts protruding from spoil piles. They objected to continued excavation and pled with the State and its contractors to slow down and stop work, in respect for their ancestors. Although the defendants purported to listen to the Tribe and its members, nobody heard them.
- 1.5 Several hundred Indian graves more than 335 at last count were disturbed or destroyed. Thousands of human remains were unearthed. Fine and fragile artifacts, such as a hair comb thought to be handmade from elk or deer bone, were damaged. The burials of young Indian children, lovingly laid to rest before they passed into what the Klallam believe is the next world, were desecrated. Graves in which husbands and wives and mothers and children were placed together, were destroyed.
- 1.6 Two thousand trucks full of dirt, so-called construction spoils, were transported to a landfill on the west side of Port Angeles. Those soils, known to contain human remains and artifacts, presently sit in that refuse dump, unsecured and exposed to the elements. Despite

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contractual and legal obligations, the State refuses to screen these spoils to recover the remnants of the Indian graves and rebury them.

- 1.7 The remains of the 335 Indian graves now rest in red cedar boxes, traditionally hand-crafted by Tribal members and friends, awaiting reburial. But, the State refuses to allow the Tribe access to the construction site to place their ancestors back into the earth from which they were exhumed. Furthermore, even though Tse whit zen is an historical cemetery, the State refuses to acknowledge that it is dedicated, as a matter of law, for burial purposes as it would if the cemetery contained the ancestors of a non-Indian community.
- 1.8 The Lower Elwha Klallam Tribe believes it is an inherent responsibility of the living to care for the spirits of the deceased by ensuring that they remain at rest. Tribal religious traditions dictate that in order for the spirit of a deceased individual to be at rest, his or her remains must be returned to the earth, not to be disturbed or displaced, except by natural occurrence.
- 1.9 Native American human remains, funerary items and religious sites have long been subjected to different and unequal treatment compared to those of the dominant European-driven culture. Indian tribes have suffered the desecration of their ancestral graves in the interest of science and the antiquities market for hundreds of years.
- 1.10 The Lower Elwha Klallam Tribe has a strong governmental interest in preserving its religious, historical and cultural foundation and ensuring that it remains a living part of community life. The blatant destruction and disturbance of Tribal ancestral graves not only undermines the dignity of Indian people, but is an outrageous violation of the Tribe's spiritual, human and civil rights.

#### II. PARTIES

- 2.1 Plaintiff Lower Elwha Klallam Tribe, also known as the Lower Elwha Tribal Community, is a federally-recognized Indian Tribe pursuant to the Treaty of Point No Point of 1855 (the "Tribe").
- 2.2 Plaintiffs and class representatives Carmen Watson-Charles, Arlene Wheeler and Arnold "Robert" Elofson are enrolled members of the Tribe and residents of the State of Washington. They bring this suit individually and on behalf of all similarly situated people whose ancestors are buried in the Tse whit zen historical cemetery. The Tribe and its members have suffered, and continue to suffer, substantial physical, emotional, economic and property damage as a direct and proximate result of defendants' wrongful actions and failures to act.
- 2.3 Defendant Department of Transportation is an agency of defendant State of Washington ("WSDOT").
- 2.4 Defendant Douglas B. McDonald serves as the Washington State Secretary of Transportation and in that official capacity oversees and directs WSDOT ("McDonald").
- 2.5 Defendant Department of Archaeology and Historic Preservation is an agency of defendant State of Washington, formerly known as the Office of Archaeology and Historic Preservation ("WSDAHP").
- 2.6 Defendant Allyson Brooks serves as the State Historic Preservation Officer and in that official capacity oversees and directs WSDAHP ("Brooks").
- 2.7 Defendant Kiewit Pacific Co. is a Delaware corporation headquartered in Vancouver, Washington, and a subsidiary of defendant Peter Kiewit Sons, Inc., a Delaware corporation with its principal place of business in Omaha, Nebraska (collectively "Kiewit").
- 2.8 Defendant General Construction Co. is a Delaware corporation headquartered in Poulsbo, Washington, and a subsidiary of defendant Peter Kiewit Sons, Inc. ("General").

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Kiewit and General formed a joint-venture to serve as the prime contractor for WSDOT's Graving Dock project.

- 2.9 Defendants Jonathan Shotwell Corporation and/or Fields Shotwell Corporation are Washington corporations that own and operate a county-permitted landfill known as the Shotwell Recycling Facility, in Port Angeles, Washington and defendant Platinum C Limited Partnership is a Washington limited partnership that owns the real property on which the Shotwell Recycling Facility operates (collectively "Shotwell").
- 2.10 Defendants John Doe I through X are WSDOT contractors, or Kiewit and/or General subcontractors, which participated in the conduct complained of herein or which have property interests relative to the claims herein. All references below to Kiewit and/or General shall be read to include any or all of defendants John Doe I through X.

### III. JURISDICTION AND VENUE

- 3.1 This Court has jurisdiction over all claims asserted in this action, pursuant to RCW 2.08.010, et seq.
- 3.2 Concurrent with the filing of this Complaint, plaintiffs duly file tort claims for damages with the State of Washington Office of Risk Management, in compliance with RCW 4.92.100.
- 3.3 Venue properly lies in Thurston County under RCW §§ 4.92.010(5), 4.12.025(1), 4.12.020(3) and 27.44.050(1).
- 3.4 This lawsuit involves an actual, present and existing dispute between parties having genuine, opposing, direct and substantial interests, over which a judicial determination will be final and conclusive.

### IV. FACTUAL ALLEGATIONS

4.1 The Tribe, which is presently comprised of over 800 enrolled members, is a successor in interest to the signatories of the 1855 Treaty of Point No Point with the United

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States. The Tribe's traditional lands include the present-day Port Angeles waterfront. While a majority of the Tribe now lives in Port Angeles or on reservation or off-reservation trust lands west of Port Angeles, during treaty times and well into the 20th Century Tribal families occupied Ediz Hook and other land on Port Angeles Harbor. According to recent studies conducted by the U.S. Bureau of the Census, thirty-three percent (33%) of the Tribal members living on the reservation live below the national poverty level and the per capita annual income for such Tribal members is approximated to be \$8,591. The Tribe does not own a casino.

- 4.2 Beginning in August 2003, an Indian village and ancestral burial ground on the Port Angeles waterfront were disturbed and destroyed during construction and excavation for a state transportation project. Tse whit zen (pronounced "ch-WHEET-son") is a Klallam village and ancestral burial ground on the shoreline at the base of Ediz Hook, on Port Angeles Harbor ("Tse whit zen" or "Village"). The Village contains innumerable Indian graves, ancestral human remains, and funerary items buried there before November 11, 1889. Although Tse whit zen's last Native American inhabitants were displaced by lumber mill construction after 1920 and the cemetery was covered over by industrial fill, the Tribe never forgot or abandoned Tse whit zen.
- 4.3 The written and oral historic record, as well as ethnographic documentation, contains numerous references to Tse whit zen and its cemetery. The Village and historical cemetery have been determined eligible and nominated for listing on the National Register of Historic Places. In addition to the Village's archaeological and historic importance, Tse whit zen is a sacred part of the Tribe's heritage a cultural setting the Tribe considers its ancestral and spiritual home. Moreover, Tse whit zen and archaeological deposits excavated from the Village contain a rich trove of historic information and traditional cultural properties of immense value to the Tribe and wider community.

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4.4 In or around November 2002, WSDOT selected a 22.5-acre parcel of land at the base of Ediz Hook for the construction of a State-owned "Graving Dock," an onshore dry dock. WSDOT intended to use its Graving Dock to construct reinforced concrete pontoons and anchors that would be used to retrofit the Hood Canal (State Route 104) and Lake Washington (SR 520) floating bridges. The Port of Port Angeles sold that land parcel to WSDOT.

- 4.5 WSDOT's Graving Dock Project included three elements: (1) an Upper Graving Dock that would be excavated to a depth somewhat lower than four feet below existing ground surface; (2) a Lower Graving Dock that would be excavated to a depth of about 28.5 feet below ground surface; and (3) areas beyond the Graving Dock area where excavation would be undertaken to various depths up to 20 feet, for sediment ponds, bioswales, utilities, water, pipelines and staging areas. In addition, enormous steel sheet pilings were to be driven into the earth around and within the Upper and/or Lower Graving Docks to depths far exceeding the planned excavations.
- 4.6 In or about mid-November 2002, WSDOT commissioned a cursory archaeological assessment of only a portion of the Graving Dock site. In or around December 2002, WSDOT's contract archaeologists incorrectly reported, "it is unlikely that any prehistoric sites will be encountered where excavations are less than 4 feet deep," but put WSDOT on notice that such sites might be present below that depth.
- 4.7 In or about February 2003, the Tribe wrote WSDOT, warning it of the close proximity between the Graving Dock project and Tse whit zen and urging WSDOT to proceed cautiously with any construction or excavation. The Tribe hoped to prevent any potential harm to their heritage and ancestors that could arise before WSDOT commenced substantive work, but did not have a cultural resources department or an archaeologist on staff to scrutinize WSDOT's limited archaeological assessment or WDAHP's apparent acceptance of such conclusions.

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- 4.8 Before the start of excavation by Kiewit and General, WSDOT failed to take reasonable protective steps, including but not limited to: requiring adequate investigation of the Lower Graving Dock footprint; imposing a four-foot limit on vertical excavation of the Upper Graving Dock; and/or, investigating the areas wherein the steel sheet piles were to be driven far in excess of 4 or even 28.5 feet. Such failures were inexplicable, considering the Tribe's caution and WSDOT's own archaeological evidence of the site. Thus, WSDOT, Kiewit and General, and other WSDOT contractors knew or should have known of the likely existence of archaeological deposits, including Indian burials in vertical or horizontal proximity to the excavations and steel sheet-pile lines. WSDOT, WSDAHP, Kiewit and General failed to make any attempt to comply with state laws protecting cemeteries and Indian graves or requiring permits for excavation of archaeological deposits, including Indian burials.
- 4.9 In or about mid-August 2003, during excavation of the Graving Dock Facility, WSDOT, Kiewit and General excavated portions of the Tse whit zen village and cemetery, disturbing and destroying archaeological deposits and Indian graves, including human remains, grave markers, funerary items, sacred objects, objects of cultural patrimony and other artifacts. Although construction was originally halted in some areas of the site when this initial discovery was made, WSDOT, Kiewit and General continued to excavate adjacent areas until August 26, 2003, when the entire project was temporarily shut down. Although these adjacent areas contained archaeological deposits and Indian graves, such areas had not received an appropriate archaeological assessment before they were excavated.
- 4.10 In or about mid-August 2003, the Tribe was notified regarding the disturbance and destruction of archaeological deposits and Indian graves within the Graving Dock site.

  Tribal officials and members arrived at the site to witness WSDOT, Kiewit and General's continued excavation, removal and destruction of what turned out to be archaeological deposits and Indian graves. Despite the Tribe's objection to further construction and excavation until

WSDOT, Kiewit, General and the Tribe could jointly ascertain the full extent of archaeological deposits and Indian graves within the Graving Dock project, WSDOT, Kiewit and General continued to disturb and destroy archaeological deposits and Indian graves until late August 2003. Defendants proceeded to desecrate archaeological deposits and Indian graves in the face of the Tribe's articulated objections and concerns.

- 4.11 From mid- to late August 2003, WSDOT, Kiewit and General transported the excavated archaeological deposits and Indian graves, including ancestral remains and funerary items to construction spoil sites. Defendants disturbed and destroyed at least 6,000 cubic yards of soil that contained archaeological deposits and Indian graves. That soil was stockpiled on the periphery of the Graving Dock site. An estimated 20,000 cubic yards of additional soil the equivalent of roughly 2,000 dump truck loads containing archaeological deposits, Indian ancestral human remains and funerary items, were hauled to the Shotwell Recycling Facility, a landfill owned and operated by Shotwell on the west side of Port Angeles, where those construction spoils lie exposed and unsecured to this day.
- 4.12 In the face of mounting criticism and adverse exposure, WSDOT stopped further construction of its Graving Dock project from late August 2003 to March 2004. During that time, the Tribe, WSDOT, WSDAHP, the Federal Highway Administration ("FHWA") and U.S. Army Corps of Engineers ("USACE") collaborated to investigate and monitor the excavation sites at WSDOT's Graving Dock project. In mid-March 2004, the Tribe, WSDOT and WSDAHP, and the federal agencies negotiated a Memorandum of Agreement under the National Historic Preservation Act and implementing regulations (hereinafter "MOA"), which incorporated by reference a Site Treatment Plan ("STP") for recovery and repatriation of archaeological and human remains exhumed from the Graving Dock Facility, described therein as the "Area of Potential Effect."

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- 4.13 During the negotiations, the Tribe insisted that WSDOT and/or FHWA agree to provide funding to remediate the disturbance and destruction of archaeological deposits and Indian graves at the Graving Dock Facility. In particular, the Tribe sought remediation or "mitigation" funds to purchase and maintain land near the Graving Dock site where the disturbed/destroyed Indian burials could be reintered and to provide for long-term curation of the uncarthed archaeological and funerary items. FHWA refused. To avoid an impasse that would foreclose any further construction, WSDOT offered to provide the mitigation funding the Tribe had sought. Representing that the State had not legislatively authorized the remediation funding sought by the Tribe, WSDOT then proposed that the Tribe enter into an agreement with WSDOT to resolve the disagreement regarding that element of historic property mitigation.
- 4.14 WSDOT and the Tribe then executed an agreement to "compromise and settle" the mitigation funding issue. The Tribe-WSDOT "settlement" agreement, which incorporates by reference the MOA, and in turn the STP, obligates WSDOT to screen, sample and recover the human remains from the on- and off-site construction spoils for purposes of reburial. The settlement agreement further obliges WSDOT to repatriate any and all artifacts, records and photographs generated by the STP following analysis and documentation of such items according to the U.S. Department of Interior's standards for archaeological documentation.
- 4.15 In or about April 2004, before WSDOT contract archaeologists had completed additional data sampling, WSDOT, Kiewit and General resumed excavation and construction of the Graving Dock Facility. The archaeologists soon discovered Tse whit zen's magnitude: the Village is one of the largest and most significant archaeological finds in North America, containing more than 10,000 artifacts and structures, including a type of etched stones not previously found south of the U.S.-Canada border. The Village contains evidence of the fabric and texture of Northwest Native Americans' complex and developed civilization, which should

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not be, and should never have been, obliterated. Contrary to the WSDOT contract archaeologists' estimate that only 25 Indian burials would be found in the construction site, the archaeologists have now learned that the Graving Dock footprint sat astride an extensive Indian historical cemetery. Thus, WSDOT's Graving Dock project threatened to desecrate innumerable Indian graves for the purpose of constructing concrete pontoons.

- 4.16 Before the project was finally halted in December 2004, WSDOT, Kiewit and General exhumed more than 335 intact Indian graves and 1,000 isolates (skeletal remains from disturbed burials). Given that such Indian graves and isolates were exhumed from a relatively small portion of the Graving Dock footprint, WSDOT's portion of the cemetery likely contains hundreds more Indian burials.
- In May 2004, the Tribe asked WSDOT and WSDAHP to halt construction and 4.17 excavation so all additional Indian burials could first be found and repatriated. WSDOT and WSDAHP refused the Tribe's request, and Tribal members were forced to carry out burial recovery in a maelstrom of construction trucks, excavators and pile-drivers. Tribal workers explained to WSDOT, Kiewit and General that it was impossible to recover disturbed or destroyed Indian graves in an efficient and dignified manner, while in the midst of heavy construction and machine operation.
- 4.18 By the end of 2004, WSDOT faced heightened public attention and media scrutiny regarding the project. In December 2004, because of the increasingly large number of burials being discovered throughout the site, the Tribe declined a suggestion made by McDonald in the late Fall, that the Tribe endorse continuation of the project, and urged WSDOT to find a new site. WSDOT decided to abandon construction at Tse whit zen in late December 2004.
- From January through June 2005, the Tribe and WSDOT negotiated concerning 4.19 two issues relative to the Graving Dock Facility: (1) the reinterment of the 335 Indian burials,

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along with certain isolates, which had been exhumed from the Tse whit zen cemetery; and (2) return of the construction spoils at the Shotwell landfill to the more-secure Graving Dock Facility, where the human remains in the soil could be recovered. Then, in mid-June 2005, WSDOT refused to allow the 335 Indian burials to be reintered in the areas from which they had been exhumed and to return the Shotwell soil to the Graving Dock enclosure unless the Tribe released the State from its obligation to recover remains and funerary objects from onand off-site construction spoils. Using the leverage of permanent desecration and stockpiling of exhumed human remains in a landfill, WSDOT attempted to extract a legal release.

- 4.20 As of the date of this Complaint:
- The Tribe stores 316 traditionally hand-made cedar boxes containing 335 sets of human remains and funerary objects, along with some isolates, because WSDOT has denied the Tribe access to the Graving Dock site for reburial purposes;
- Even if WSDOT allows the Tribe access to the Graving Dock site for reburial, WSDOT refuses to in any way guarantee that any undisturbed or reintered burials will not be further disturbed and/or destroyed by future development;
- WSDOT has failed to remove human remains from the on- and off-site construction spoils and has also declined to return the Shotwell materials to its Graving Dock enclosure, allowing the spoils and the human remains therein to be unprotected and exposed to the elements:
- The steel sheet piles driven into the Tse whit zen cemetery by Kiewit and General remain in place with no commitment from WSDOT to remove the pilings; and
- Despite its understanding that the Graving Dock Facility rests atop an Indian burial ground, WSDOT and WSDAHP refuse to treat Tse whit zen as an historical cemetery, to be held and used exclusively for burial purposes, as required under State law.

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4.21 As a result of the desecration of the Tse whit zen cemetery and Indian graves, plaintiffs have experienced devastating damage to Tribal property, as well as significant mental anguish and emotional distress. This harm was, and continues to be, the direct and proximate result of WSDOT, WSDAHP, Kiewit and General's wrongful acts or failures to act.

#### V. CLASS ACTION ALLEGATIONS

- 5.1 Plaintiffs Carmen Watson-Charles, Arlene Wheeler and Arnold "Robert" Elofson bring this action individually, and on behalf of all other persons similarly situated, seeking to represent a class defined as: All present members of the Lower Elwha Klallam Tribe, and members of other tribes whose ancestors are buried within the Tse whit zen historical cemetery (hereinafter "Class"). The Class that plaintiffs represent is composed of well over 800 people, such that joinder of all members is impracticable.
- 5.2 Defendants' acts and omissions with respect to the Class are substantially similar to the acts and omissions alleged herein and constitute a violation of the Indian Graves and Records Act, RCW 27.44, et seq., negligence, negligent and intentional infliction of emotional distress, and civil rights violations. There are common questions of law and fact affecting each Class member with respect to the application of such laws and determination of legal and equitable relief as a result of defendants' conduct. These common questions predominate over any questions that might affect only individual members of the Class.
- 5.3 The interests of the Class are fairly and adequately represented by plaintiffs Carmen Watson-Charles, Arlene Wheeler and Arnold "Robert" Elofson, and plaintiffs' undersigned counsel possess the requisite background, training, experience and resources to competently and zealously represent the Class.
- 5.4 Defendants have acted, or refused to act, on grounds generally applicable to the Class, as alleged herein. This action seeks to require defendants to satisfy their contractual and/or legal duties relative to the disturbance and destruction of Indian graves and to provide

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 damages for the resultant physical, emotional and economic harm to plaintiffs and their property.

- 5.5 This action is properly maintainable as a class action because the prosecution of separate actions by individual members of the Class would create a risk of inconsistent or varying adjudications which would establish incompatible standards of conduct for defendants and would also create a risk of adjudications with respect to individual members of the Class which would, as a practical matter, be dispositive of the interests of other persons who are not parties to the adjudication or would substantially impair or impede their ability to protect their interests.
- 5.6 This action is properly maintainable as a class action because the questions of law or fact common to the members of the Class predominate over any questions affecting only individual members, and a class action is superior to other available methods for the fair and efficient adjudication of the controversy. All of the criteria set forth in CR 23(b)(2) and (3) are satisfied here. First, the members of the Class have no interest in individually controlling the prosecution of separate actions. Secondly, there is no other litigation concerning this controversy commenced by plaintiffs or any member of the Class. Finally, few, if any, difficulties would likely be encountered in the management of a class action.

### VI. <u>FIRST CAUSE OF ACTION: BREACH OF CONTRACT</u> (AGAINST WSDOT)

- 6.1 The Tribe incorporates the allegations set forth in paragraphs 1.1 through 4.21 as though fully set forth herein.
- 6.2 Pursuant to the Tribe-WSDOT settlement agreement, which incorporates by reference the MOA, which in turn incorporates by reference the STP, WSDOT is obligated to screen, sample and recover the human remains from the on- and off-site construction spoils for reburial. Additionally, WSDOT shall repatriate to the Tribe any and all artifacts, records and

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photographs generated by performing the STP following analysis and documentation of such items according to the Department of Interior's standards for archaeological documentation.

6.3 WSDOT's failure to fulfill such obligations, among others, constitutes a material breach of the Tribe-WSDOT settlement agreement that has directly and proximately caused harm to the Tribe and will cause additional harm through weathering, human interference and violation of cultural and religious tenets, entitling the Tribe to continuing monetary damages in an amount to be proven at trial.

### VII. <u>SECOND CAUSE OF ACTION: SPECIFIC PERFORMANCE</u> (AGAINST WSDOT)

- 7.1 The Tribe incorporates the allegations set forth in paragraphs 1.1 through 4.21 and 6.1 through 6.3 as though fully set forth herein.
- 7.2 Because WSDOT's material breach of the Tribe-WSDOT settlement agreement leaves the Tribe without an adequate remedy at law, the Tribe seeks an order requiring WSDOT to specifically perform its contractual obligations.

### VIII. THIRD CAUSE OF ACTION: VIOLATION OF RCW 27.44.040(1) (AGAINST ALL DEFENDANTS EXCEPT SHOTWELL)

- 8.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 7.2 as though fully set forth herein.
- 8.2 WSDOT, WSDAHP, Kiewit and General knowingly and intentionally disturbed and/or destroyed Indian graves and grave markers during excavation at the Graving Dock site and owe a statutory duty to plaintiffs to reinter the unearthed human remains and isolates, with the Tribe's supervision. WSDAHP has a separate and additional legal duty to plaintiffs to pay the expenses of reinterment.
- 8.3 Defendants refuse to reinter the human remains and isolates in violation of their legal duty.

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8.4 Plaintiffs seek a declaratory judgment order requiring WSDOT, Kiewit and General to remediate the damage caused to plaintiffs and their property described herein, including the recovery of the human remains from the on- and off-site construction spoils. Plaintiffs further seek a declaratory judgment order mandating that WSDAHP pay the expenses of such reinterment activities.

### IX. FOURTH CAUSE OF ACTION: PRELIMINARY INJUNCTION (AGAINST WSDOT, MCDONALD & SHOTWELL)

- 9.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 8.4 as though fully set forth herein.
- 9.2 Plaintiffs seek a preliminary injunction ordering that WSDOT, McDonald and Shotwell take such actions as are required to protect the construction spoils at the Graving Dock site and the Shotwell Recycling Facility, respectively, so as to prevent any additional damage to or loss of human remains and funerary items therein, and other irreparable harm which would be expected to result from the spoils sitting exposed to the outdoor elements in an unsecured area. Such preliminary injunction is proper, as here, where there is no other adequate remedy available to plaintiffs to prevent further damage to or loss of such human remains and funerary items.

## X. <u>FIFTH CAUSE OF ACTION: CIVIL DAMAGES RESULTING FROM VIOLATION OF RCW 27.44.040(1) & .050(3)(C) (AGAINST KIEWIT & GENERAL)</u>

- 10.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 9.2 as though fully set forth herein.
- 10.2 Kiewit and General owe a duty to refrain from disturbing and/or destroying Indian graves.
- 10.3 Kiewit and General knowingly and intentionally disturbed and/or destroyed Indian graves during excavation at the Graving Dock Facility, which directly and proximately

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caused plaintiffs to suffer severe emotional distress, mental anguish, special damages and general damages to be proven at trial.

Plaintiffs are entitled to recover such compensation as allowed by RCW 27.44.050, et seq., and other applicable law, as a result of Kiewit and General's actions and/or omissions.

#### XI. SIXTH CAUSE OF ACTION: REPLEVIN (AGAINST SHOTWELL)

- 11.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 10.4 as though fully set forth herein.
- Plaintiffs are entitled to the possession of the human remains and funerary 11.2 objects in Shotwell's wrongful possession by virtue of a special property interest therein, including plaintiffs' right to possession of the property; to receive the property in the condition in which it was buried, without mutilation; to have the property treated with respect, without indignity thereto; and, to rebury the property without interference.
- Plaintiffs are entitled to an order that awards plaintiffs the possession of the 11.3 human remains and funerary objects in Shotwell's wrongful custody.

#### XII. SEVENTH CAUSE OF ACTION: CONSTRUCTIVE TRUST (AGAINST WSDOT, MCDONALD, WSDAHP, BROOKS & SHOTWELL)

- 12.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 11.3 as though fully set forth herein.
- 12.2 Plaintiffs are entitled to the possession of the human remains and funerary objects in the possession of WSDOT and Shotwell by virtue of a special property interest therein, including the right to receive the property in the condition in which it was buried, without mutilation, to have the property treated with respect, without indignity thereto, and to rebury the property without interference.

12.3	Irrespective of WSDOT and Shotwell's intent in possessing the human remains
and funerary o	objects, defendants have been or would be unjustly and improperly enriched by
holding title to	and/or selling this material and have an equitable duty and moral obligation to
convey it to th	e Tribe. It is unconscionable for WSDOT and Shotwell to permanently possess
and/or dispose of the human remains and funerary objects.	

12.4 Plaintiffs are entitled to an order establishing a constructive trust and declaring that WSDOT, McDonald, WSDAHP, Brooks and Shotwell are trustees with regard to all human remains and funerary objects within their possession in the on- and off-site construction spoils and hold those materials for recovery and reburial by the Tribe or as otherwise directed by the Court.

# XIII. EIGHTH CAUSE OF ACTION: DECLARATORY JUDGMENT DEDICATING HISTORIC CEMETERY UNDER RCW 68.60, RCW 68.04 & RCW 68.24 (AGAINST BROOKS, MCDONALD, WSDAHP & WSDOT)

- 13.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 12.4 as though fully set forth herein.
- 13.2 The Tse whit zen cemetery is an historical cemetery, containing remains buried therein prior to November 11, 1889.
- 13.3 RCW 68.60, 68.24 and 68.04 provide that an historical cemetery is permanently dedicated and cannot be used for any other purpose.
- 13.4 Plaintiffs seek an order declaring that the Tse whit zen cemetery is an historical cemetery that shall be held and used exclusively for burial purposes according to state law.

## XIV. <u>NINTH CAUSE OF ACTION: VIOLATION OF RCW 49.60</u> (AGAINST MCDONALD & BROOKS)

14.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 13.4 as though fully set forth herein.

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14.2 Plaintiffs have the right to be free from discrimination based on race and creed.

McDonald and Brooks, acting in their official capacity, under color of state authority and under color of state law, discriminated against plaintiffs.

- 14.3 Upon information and belief, plaintiffs aver that were the State to disturb and subsequently abandon a non-Indian cemetery then, by operation of state cemetery laws, public pressure or other considerations, the burials inadvertently, knowingly or intentionally exhumed during construction would be recovered and restored, to the maximum extent possible, to the original graves. The only distinction between such non-Indian cemeteries and Tse whit zen is that the decedents buried at the Village and their descendants belong to a racial and religious minority. McDonald and Brooks are applying state law, without lawful authority, in a manner which imposes prejudicial racial and religious classifications on plaintiffs and their ancestors.
- 14.4 McDonald and Brooks' actions and/or omissions have directly and proximately harmed plaintiffs and their ancestors and descendants by depriving them of rights guaranteed by the Washington State Constitution.
- 14.5 Plaintiffs seek a declaratory judgment requiring McDonald to remediate the discrimination against plaintiffs, by causing the removal of human remains from the on- and off-site construction spoils and return of the Shotwell materials to the Graving Dock enclosure under the Tribe's supervision for that purpose, and to allow the Tribe to rebury 316 traditionally hand-made cedar boxes containing 335 sets of human remains and funerary objects in the enclosure.
- 14.6 Plaintiffs further seek a declaratory judgment mandating Brooks to remediate the discrimination against plaintiffs by causing WSDAHP to pay the costs of WSDOT's reinterment activities and to dedicate and maintain Tse whit zen cemetery as an historical cemetery as required by state law.

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## XV. <u>TENTH CAUSE OF ACTION: NEGLIGENCE</u> (AGAINST KIEWIT & GENERAL)

- 15.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 14.6 as though fully set forth herein.
- 15.2 Kiewit and General owed a duty to exercise reasonable care to avoid disturbing and/or destroying Indian graves.
- 15.3 Kiewit and General knew or should have know about the presence of Indian burials below the surface of the construction site and failed to exercise reasonable care, thus disturbing and destroying Indian graves during excavation for the Graving Dock Facility.
- 15.4 Kiewit and General's breach directly and proximately caused substantial damage to plaintiffs, who are entitled to recover such compensation as allowed by law or equity in an amount to be proven at trial.

## XVI. <u>ELEVENTH CAUSE OF ACTION: NEGLIGENT INFLICTION OF EMOTIONAL DISTRESS</u> (AGAINST KIEWIT & GENERAL)

- 16.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 15.4 as though fully set forth herein.
- 16.2 Kiewit and General owed a duty to exercise reasonable care to avoid disturbing and/or destroying Indian graves.
- 16.3 Kiewit and General knew or should have know about the presence of Indian burials below the surface of the construction site and failed to exercise reasonable care by disturbing and/or destroying Indian graves within the Tse whit zen historical cemetery, thus directly and proximately causing plaintiffs emotional distress and substantial damage in an amount to be proven at trial.

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# XVII. TWELFTH CAUSE OF ACTION: OUTRAGE/INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS (AGAINST KIEWIT & GENERAL)

- 17.1 Plaintiffs incorporate the allegations set forth in paragraphs 1.1 through 16.3 as though fully set forth herein.
- 17.2 Kiewit and General's disturbance, destruction and desecration of Indian graves constitutes intentional or reckless, extreme and outrageous conduct, which has directly and proximately caused plaintiffs to suffer severe emotional distress, mental anguish, special damages and general damages to be proven at trial.
- 17.3 Plaintiffs are entitled to recover such compensation as allowed by law or equity as a result of Kiewit and General's outrageous and intentional infliction of emotional distress upon plaintiffs.

### XVIII. PRAYER FOR RELIEF

Plaintiffs pray for the following relief:

- A. That the Court enter an order requiring WSDOT to specifically perform its obligations under the Tribal-WSDOT settlement agreement.
- B. That the Court enter a preliminary injunction order mandating that WSDOT, McDonald and Shotwell take such actions as required to protect the construction spoils at the Graving Dock site and the Shotwell landfill pending reinterment of all remains.
- C. That the Court enter an order mandating that WSDOT and McDonald cause the removal of human remains from the on- and off-site construction spoils and return of the Shotwell materials to the Graving Dock enclosure under the Tribe's supervision for that purpose, and to allow the Tribe to rebury 316 traditionally hand-made cedar boxes containing 335 sets of human remains and funerary objects in the enclosure.
- D. That the Court enter an order that WSDOT, McDonald, WSDAHP, Brooks and Shotwell are trustees for plaintiffs with regard to all human remains, associated artifacts and

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organic materials within the on- and off-site construction spoils; have a fiduciary duty to secure such property from further weathering or interference post haste; owe a fiduciary duty to locate and return to plaintiffs such property from said construction spoils; shall unconditionally pay the expenses of such reinterment; and, provide plaintiffs and the Court with an accounting for all such trust property as soon as is practicable.

- E. That the Court enter an order awarding the Tribe the possession of the human remains and funerary objects in WSDOT and Shotwell's ownership or possession.
- F. That the Court enter an order declaring the Tse whit zen a dedicated historical cemetery that shall be held and used exclusively for burial purposes under the direction of the Tribe.
- G. That the Court issue injunctive and equitable relief as the Court finds just and proper;
- That the Court award common law and statutory damages, including punitive, H. special and general damages in favor of plaintiffs in an amount to be proven at trial;
- I. That the Court award such attorneys' fees and costs as may be recoverable under applicable law; and
  - That the Court award such further relief as the Court deems just and equitable. DATED this 1214 day of August, 2005

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